

2020

Entry forms due in Chamber Office Monday  
Monday October 26, 2020  
11:30 AM

*Thank You for Your Nomination!*

*Jackson Parish Chamber of Commerce  
Annual Christmas Parade*

*November 28, 2020*

***GRAND MARSHAL NOMINATION FORM***

# GRAND MARSHALS OF THE ANNUAL CHAMBER OF COMMERCE

## CHRISTMAS PARADE

In order to avoid duplication, the previous Grand Marshals beginning with the year 1978 were:

1. I. J. (Mr. Joe) Allen
2. Governor Jimmie Davis
3. L. C. Ewing
4. W.L. Brewer
5. Hodge Mayor Ed Askew
6. Dr. A.A. Meredith
7. Mrs. Flossie Edmonds
8. Ansley, T.L. & Lester Colvin
9. Jonesboro Mayor Richard Zuber
10. Joe G. Keys
11. Dr. John S. Robinson
12. Mary Negem & Bill Holder
13. E.L. Mobley
14. Miss Valerie Barnum
15. Lee Thompson
16. Harold Thomas
17. Dr. Charles H. Garrett
18. Joe D. Burns
19. Harold Allen, Dorothy Jo Allen, Al and Helon Earle
20. Woody McDonald
21. Mrs. Sammie Holly
22. Leon H. Whitten
23. Sam & Jane Ledbetter
24. Harvey A. Spillers
25. Don L. Essmeier
26. Anthony J. Traina
27. East Hodge Mayor Harry Mims
28. Raymond Jeffress
29. David & Jane Bolton
30. Betty Pate
31. Juanita Busbice
32. Hope & Vernie Meeks
33. David Thompson
34. Mayor Herman Lenard
35. Harvie Johnson
36. Jay Mallard
37. Bro. Bill & Letty Strawbridge
38. James Fitzpatrick
39. Dalton "Doc" Robinson
40. Randy Layfield
41. Glynn SaulterS
42. John Williams

JACKSON PARISH CHAMBER OF COMMERCE  
PO BOX 220  
JONESBORO, LA. 71251  
OFFICE 318-259-4693  
FAX 318-395-8539

**NOMINATION FOR GRAND MARSHAL OF THE ANNUAL**  
**CHAMBER OF COMMERCE CHRISTMAS PARADE**  
**ONLY ONE ENTRY FORM AND NO LETTERS**

NAME OF NOMINEE: \_\_\_\_\_

BIRTHPLACE: \_\_\_\_\_  
(MUST BE 21 AND RESIDENT OF JACKSON PARISH)

PLACE OF RESIDENCE: \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_

NUMBER OF CHILDREN: \_\_\_\_\_

NUMBER OF GRANDCHILDREN:  
\_\_\_\_\_

EMPLOYMENT HISTORY:

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PAST:

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PRESENT:

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EDUCATION  
BACKGROUND:

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PROFESSIONAL ORGANZATIONS OR CIVIC CLUBS  
OFFICES HELD AND HONORS

ASSOCIATIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CHURCH: \_\_\_\_\_

COMMUNITY SERVICE PAID: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COMMUNITY SERVICE

VOLUNTEER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OUTSTANDING CONTRIBUTIONS IN THE FIELD OF WORK: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OUTSTANDING CONTRIBUTIONS IN COMMUNITY:  
(TOWN OR PARISH)

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OUTSTANDING CONTRIBUTIONS IN THE STATE OR COUNTRY:

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HOBBIES: \_\_\_\_\_

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SPECIAL TALENTS: \_\_\_\_\_

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SPECIAL RECOGNITION: \_\_\_\_\_

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ANY ADDITIONAL INFORMATION:

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SIGNATURE OF INDIVIDUAL or GROUP NOMINATING

CHURCH: \_\_\_\_\_

CLUB: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ASSOCIATION: \_\_\_\_\_

BUSINESS: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_