

**JACKSON PARISH CHAMBER OF COMMERCE**  
**FOOD CONCESSION & CRAFT BOOTH APPLICATION**

**SUNSHINE FESTIVAL APRIL 18, 2020**  
**NO ENTRIES AFTER APRIL 13, 2020**

**PLEASE FILL OUT TOP FOR FOOD BOOTH & BOTTOM FOR CRAFT BOOTH**

**THE FOLLOWING LIABILITY RELEASE MUST BE SIGNED BY BOTH FOOD & CRAFT VENDORS.**

I HEREBY RELEASE THE TOWN OF JONESBORO, AND/OR THE JACKSON PARISH CHAMBER OF COMMERCE, AND/OR THE PARISH OF JACKSON FROM ANY ACCIDENTS, DAMAGES OR THEFT TO MY PROPERTY OR PROPERTIES AT ANY TIME WHILE IN JONESBORO LOUISIANA FOR ANY FESTIVAL OR EVENT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Return this form & make check payable to :

**Jackson Parish Chamber of Commerce, P.O. Box 220, Jonesboro, LA 71251**  
**or bring to the Chamber Office, 102 4<sup>th</sup> Street, Jonesboro, LA 71251**

Office hours: 9 a.m. – 12:00 p.m.; 1 p.m. – 2 p.m.; Monday –Friday

**FOOD BOOTH SPACES 10'X10': \$45.00 for the 1<sup>st</sup> booth; \$35.00 for 2<sup>nd</sup> booth**

NAME \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone \_\_\_\_\_ Night/Cell \_\_\_\_\_

Name & date of the event for which you will be setting up your concession:

Event \_\_\_\_\_ Date \_\_\_\_\_

Complete Menu \_\_\_\_\_

Give number of spaces needed \_\_\_\_\_

Electricity Needs: 110 \_\_\_\_\_ 220 \_\_\_\_\_ amp breakers \_\_\_\_\_

Water Hook-up: Yes \_\_\_\_\_ No \_\_\_\_\_

Special Needs \_\_\_\_\_

Vendor State Sales Tax Permit number \_\_\_\_\_

If you are a non-profit organization, please give name of organization and your Federal Tax ID number \_\_\_\_\_

Louisiana Food Service Permit number \_\_\_\_\_

My check in the amount of \$ \_\_\_\_\_ is enclosed.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**LIABILITY INSURANCE INFORMATION**

NAME OF INSURANCE COMPANY \_\_\_\_\_

LIABILITY LIMITS \_\_\_\_\_ POLICY DATES \_\_\_\_\_

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**CRAFT BOOTH APPLICATION**

**NO ITEM CAN BE SOLD BY VENDORS THAT CONTAINS LOGOS PERTAINING TO THE EVENT ATTENDED.**

VENDOR \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ **PLEASE CIRCLE**

**WHICHEVER APPLIES: SINGLE BOOTH - 10 X 10 Each booth is \$35.00 1st booth, \$25.00 for 2nd booth space; MOVING CART \$35.00 EACH 2nd cart \$25.00 -- STATE NUMBER OF CARTS YOU WILL BE BRINGING.**

If you are a non-profit organization, please give name of organization and your Federal Tax ID number \_\_\_\_\_

**If water and electricity needed then \$45.00 for first space & \$35.00 for second.**

**GIVE A COMPLETE DESCRIPTION OF ITEMS TO BE DISPLAYED AT THE EVENT ON BACK OF THIS SHEET OR ATTACH A SEPARATE SHEET.**