

2019

Entry forms due in Chamber Office Monday
October 14, 2019
11:30 AM

Thank You for Your Nomination!

*Jackson Parish Chamber of Commerce
Annual Christmas Parade*

November 30, 2019

GRAND MARSHAL NOMINATION FORM

GRAND MARSHALS OF THE ANNUAL CHAMBER OF COMMERCE

CHRISTMAS PARADE

In order to avoid duplication, the previous Grand Marshals beginning with the year 1978 were:

1. I. J. (Mr. Joe) Allen
2. Governor Jimmie Davis
3. L. C. Ewing
4. W.L. Brewer
5. Hodge Mayor Ed Askew
6. Dr. A.A. Meredith
7. Mrs. Flossie Edmonds
8. Ansley, T.L. & Lester Colvin
9. Jonesboro Mayor Richard Zuber
10. Joe G. Keys
11. Dr. John S. Robinson
12. Mary Negem & Bill Holder
13. E.L. Mobley
14. Miss Valerie Barnum
15. Lee Thompson
16. Harold Thomas
17. Dr. Charles H. Garrett
18. Joe D. Burns
19. Harold Allen, Dorothy Jo Allen, Al and Helon Earle
20. Woody McDonald
21. Mrs. Sammie Holly
22. Leon H. Whitten
23. Sam & Jane Ledbetter
24. Harvey A. Spillers
25. Don L. Essmeier
26. Anthony J. Traina
27. East Hodge Mayor Harry Mims
28. Raymond Jeffress
29. David & Jane Bolton
30. Betty Pate
31. Juanita Busbice
32. Hope & Vernie Meeks
33. David Thompson
34. Mayor Herman Lenard
35. Harvie Johnson
36. Jay Mallard
37. Bro. Bill & Letty Strawbridge
38. James Fitzpatrick
39. Dalton "Doc" Robinson
40. Randy Layfield
41. Glynn SaulterS

JACKSON PARISH CHAMBER OF COMMERCE
PO BOX 220
JONESBORO, LA. 71251
OFFICE 318-259-4693
FAX 318-395-8539

NOMINATION FOR GRAND MARSHAL OF THE ANNUAL
CHAMBER OF COMMERCE CHRISTMAS PARADE
ONLY ONE ENTRY FORM AND NO LETTERS

NAME OF NOMINEE: _____

BIRTHPLACE: _____

(MUST BE 21 AND RESIDENT OF JACKSON PARISH)

PLACE OF RESIDENCE: _____

NAME OF SPOUSE: _____

NUMBER OF CHILDREN: _____

NUMBER OF GRANDCHILDREN:

EMPLOYMENT HISTORY:

PAST:

PRESENT:

EDUCATION

BACKGROUND:

PROFESSIONAL ORGANZATIONS OR CIVIC CLUBS

OFFICES HELD AND HONORS

ASSOCIATIONS: _____

CHURCH: _____

COMMUNITY SERVICE PAID: _____

COMMUNITY SERVICE

VOLUNTEER: _____

OUTSTANDING CONTRIBUTIONS IN THE FIELD OF WORK: _____

OUTSTANDING CONTRIBUTIONS IN COMMUNITY:
(TOWN OR PARISH)

OUTSTANDING CONTRIBUTIONS IN THE STATE OR COUNTRY:

HOBBIES: _____

SPECIAL TALENTS: _____

SPECIAL RECOGNITION: _____

ANY ADDITIONAL INFORMATION:

SIGNATURE OF INDIVIDUAL or GROUP NOMINATING

CHURCH: _____

CLUB: _____

ORGANIZATION: _____

ASSOCIATION: _____

BUSINESS: _____

INDIVIDUAL: _____